



**केन्द्रीय विद्यालय किमिन**  
**KENDRIYA VIDYALAYA KIMIN (A.P.)**  
१०वीं वाहिनी भा.ति.सी.पु.बल,किमिन,जिला पापुमपारे(अ.प्र.)  
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Recent Passport  
Size Photograph of  
the Student

**REGISTRATION FORM (SESSION-2021-22)**  
**ADMISSION TO CLASS-XI (SCIENCE STREAM)**

**FORM No.:** \_\_\_\_\_ **REGISTRATION No.:** XI/ \_\_\_\_\_

1. Name of Applicant (in block letters): \_\_\_\_\_
2. Date of Birth: \_\_\_\_\_ Admn.No. \_\_\_\_\_
3. Father's Name : \_\_\_\_\_
4. Mother's Name : \_\_\_\_\_
5. Previous school attended: \_\_\_\_\_
6. Whether Students belongs to SC/ST/OBC/PH/SGC : Yes/No (if Yes enclose copy of certificate): \_\_\_\_\_
7. Whether participated in Sports/Games/NCC/Scouts/Guides/Adventure Activity: Yes/No ( if Yes enclose copy of certificate): \_\_\_\_\_
8. Residential address with Contact number: \_\_\_\_\_
9. Aggregate Percentage in AISSE-2021/Class-X Examination: \_\_\_\_\_

S.No.	SUBJECT	MARKS OBTAINED	GRADE OBTAINED
9a	ENGLISH		
9b	HINDI		
9c	MATHS		
9d	SCIENCE		
9e	SOCIAL SCIENCE		
9f	SANSKRIT		

10. SUBJECT COMBINATIONS:(please tick  $\checkmark$  any one option)

SCIENCE STREAM		
OPTIONS	SUBJECT COMBINATIONS	(please tick $\checkmark$ any one)
S1	ENGLISH CORE,PHYSICS,CHEMISTRY,MATHS & BIOLOGY	
S2	ENGLISH CORE,PHYSICS,CHEMISTRY,MATHS & COMP.SCI	
S3	ENGLISH CORE,PHYSICS,CHEMISTRY,MATHS & HINDI CORE	
S4	ENGLISH CORE,PHYSICS,CHEMISTRY,BIOLOGY & HINDI CORE	

**Undertaking of Parents/ Guardian**

I undertake that my ward will not change the stream/subject once the form is submitted for admission for Class XI.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of the Parents /Guardian

Enclosures:

1. Photocopy of Mark sheet of Class-X.
2. Photocopy of Certificate (SC/ST/OBC-NCL/PH/SGC) if applicable.
3. Photocopy of Certificate of Sports/Games/NCC/Scouts/Guides/Adventure Activity if applicable.

**For Office Use Only**

**KV or Non KV Student**

1. STREAM Opted: SCIENCE
2. Subject Combination (Opted): \_\_\_\_\_
3. Aggregate Percentage in AISSE-2021/Class-X Examination: \_\_\_\_\_
4. CONCESSIONS (a) (Sports/Games/NCC/Scouts/Guides/Adventure): \_\_\_\_\_
5. CONCESSIONS (b) (Students belonging to SC/ST/OBC/PH): \_\_\_\_\_
6. Aggregate Percentage with concessions (if any): \_\_\_\_\_
7. Marks in Mathematics: \_\_\_\_\_
8. Marks in Mathematics and Science taken together: \_\_\_\_\_
9. Date of Birth: \_\_\_\_\_

Checked By: \_\_\_\_\_

I/c Admission; \_\_\_\_\_

**ADMISSION**

Admitted to class – XI Section: A, Stream: Science on dated \_\_\_\_\_

Class Teacher

I/c Admission

Principal